

**ORICK COMMUNITY SERVICES DISTRICT  
SPECIAL MEETING  
COMMUNITY HALL  
TUESDAY APRIL 15, 2025 6:00 P.M.  
AGENDA**

1. **CALL TO ORDER/ROLL CALL**  
Members Present  
Members Absent  
Staff Present  
Others Present
2. **APPROVAL OF AGENDA** APRIL 15, 2025
3. **PUBLIC COMMENT** Any member of the public may address the Board on any item not on the  
  
Agenda under the jurisdiction of this Board.
4. **INFORMATION/DISCUSSION**
  - a. PG&E Community Microgrid System  
Joshua Zender w/ Cal Poly Humboldt
5. **ACTION AGENDA**
  - a. The Orick Volunteer Fire Department is requesting approval from the Board of Directors to sign Agreement #: 991205 - Resolution Authorizing the Application for the Federal Excess Personal Property (FEPP) Program in Accordance with Cooperative Forestry Assistance Act.
6. **ADJOURNMENT**

**NEXT REGULAR BOARD MEETING IS SCHEDULED FOR MAY 14, 2025**